University of Oklahoma College of Law - 2023 Standard 509 Information Report

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| The Basics | |
|------------------------|----------|
| Type of school | Public |
| Application deadline | March 15 |
| Application fee | 50 |
| Financial aid deadline | June 1 |

| Academic Calendar | |
|---|----------------------|
| Term | Semesters |
| Months students may begin studying law | August, June |
| Months the Law School confers degrees | January, May, August |
| # of credit hours required to earn the JD | 90 |

| Curricular Offerings 2022-2023 | |
|--|-----------|
| | 2022-2023 |
| Typical first-year section size, excluding Legal Research & Writing | 43 |
| Number of course titles, beyond the first year curriculum, offered last year | 89 |
| Number of upper division class room course sections with an enrollment: | |
| Under 25 | 68 |
| 25 to 49 | 19 |
| 50 to 74 | 28 |
| 75 to 99 | 2 |
| 100 + | 0 |
| Number of seats available in law clinics | 114 |
| Number of field placement positions filled | 106 |
| Number of seats available in simulation courses | 391 |
| Number of seminars | 16 |
| Number of co-curricular offerings | 10 |

| - | | 20 |)23 | | | | |
|---|------|---------------------|-----------|--|--|--|--|
| Completed Applications | | 9 | 02 | | | | |
| Offers of Admission | | 4 | 26 | | | | |
| Acceptance Rate (Percent) | | 47 | '.23 | | | | |
| Enrollees from Applicant pool | | 1 | 65 | | | | |
| Enrollment rate from Completed Applications | | 18 | 3.29 | | | | |
| Enrollment rate from Offers of Admission | | 38 | 3.73 | | | | |
| Other first-year enrollees | | | 1 | | | | |
| other mot year emonees | All | Full Time Part Time | | | | | |
| Total in First year class | 166 | 166 | 0 | | | | |
| Total in First-year class | | | - | | | | |
| LSAT | All | Full Time | Part Time | | | | |
| 75th Percentile | 160 | 160 | 0 | | | | |
| 50th Percentile | 159 | 159 | 0 | | | | |
| 25th Percentile | 154 | 154 | 0 | | | | |
| # not included in LSAT calculations | 6 | 6 | 0 | | | | |
| UGPA | All | Full Time | Part Time | | | | |
| 75th Percentile | 3.87 | 3.87 | 0 | | | | |
| 50th Percentile | 3.71 | 3.71 | 0 | | | | |
| 25th Percentile | 3.49 | 3.49 | 0 | | | | |
| # not included in UGPA calculations | 2 | 2 | 0 | | | | |
| GRE | All | Full Time | Part Time | | | | |
| GRE Admissions Enrollees | 7 | 7 | 0 | | | | |
| 75th Percentile GRE Verbal Reasoning | | | | | | | |
| 50th Percentile GRE Verbal Reasoning | | | | | | | |
| 25th Percentile GRE Verbal Reasoning | | | | | | | |
| 75th Percentile GRE Quantitative Reasoning | | | | | | | |
| 50th Percentile GRE Quantitative Reasoning | | | | | | | |
| 25th Percentile GRE Quantitative Reasoning | | | | | | | |
| 75th Percentile GRE Analytical Writing | | | | | | | |
| 50th Percentile GRE Analytical Writing | | | | | | | |
| 25th Percentile GRE Analytical Writing | | | | | | | |

2023 First Year Class (Oct 6th 2022-Oct 5th 2023)

| J.D Enrollmen | t as o | f Oct | ober | 5th 2 | 2023 | | | | | | | | | | | | | | | | |
|---|--------|-------|------|-------|------|-----|----|-----|-----|-----|-----|----|-----|-----|-----|-----|---|---|-----|-----|-------|
| | | | JD1 | | | | | JD2 | | | JD3 | | | | | JD4 | | | | | Total |
| | Т | М | w | AGI | PNR | Т | М | W | AGI | PNR | т | М | w | AGI | PNR | Т | М | w | AGI | PNR | Т |
| Hispanics of any race | 15 | 5 | 10 | 0 | 0 | 15 | 10 | 5 | 0 | 0 | 17 | 8 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 47 |
| American Indian or Alaska Native | 5 | 3 | 2 | 0 | 0 | 6 | 2 | 4 | 0 | 0 | 5 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| Asian | 2 | 1 | 1 | 0 | 0 | 6 | 1 | 5 | 0 | 0 | 5 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| Black or African American | 4 | 2 | 2 | 0 | 0 | 6 | 1 | 5 | 0 | 0 | 10 | 3 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| Native Hawaiian or Other Pacific Islander | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Two or More Races | 20 | 9 | 11 | 0 | 0 | 12 | 5 | 7 | 0 | 0 | 18 | 7 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 |
| Total People of Color | 46 | 20 | 26 | 0 | 0 | 45 | 19 | 26 | 0 | 0 | 55 | 23 | 32 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 146 |
| White | 117 | 41 | 76 | 0 | 0 | 118 | 53 | 65 | 0 | 0 | 137 | 71 | 66 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 372 |
| US nonresident | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| Race and Ethnicity Unknown | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| Total | 167 | 64 | 103 | 0 | 0 | 163 | 72 | 91 | 0 | 0 | 197 | 96 | 101 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 527 |

| Male Female Another Gender Identity Report Not to of Color Report American Indian or Al Male Members Prefer Report American Ameri | J.D. Degrees Awarded 2022-2023 | | | | | | |
|--|--------------------------------|----------|--------|-----------|----|-------|---|
| | Male | Female | Gender | Not to | • | Total | . , |
| • | 15 | 20 | 0 | 0 | 6 | 35 | |
| | 26 | 13 | 0 | 0 | 10 | 39 | Black or African American |
| Total | 41 | 33 | 0 | 0 | 16 | 77 | Native Hawaiian or Other Pacific Islander |
| | Full | Time | ı | Part Time | | Total | Two or More Races |
| Librarians | | 7 | | 0 | | 7 | Total People of Color |
| 1L Tuition and | l Fees | 2023 - 2 | 024 | | | | White |

| 1L Tuition | and Fees | 2023 - | 2024 | | | |
|---------------|-------------|----------------|--------------|----------------|-------|----------------|
| Per Annual: | Resident | Annual Fees | Non-Resident | Annual Fees | Other | Annual Fees |
| Full-Time | \$16,695 | \$5,919 | \$30,840 | \$5,919 | \$0 | \$0 |
| Part-Time | \$0 | \$0 | \$0 | \$0 | | |
| Per Credit: | Resident | Annual Fees | Non-Resident | Annual Fees | Other | Annual Fees |
| Full-Time | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Part-Time | \$0 | \$0 | \$0 | \$0 | | |
| Tuition Guara | ntee Progra | m | No | | | |

| Hispanics of any race | 15 |
|---|-----|
| American Indian or Alaska Native | 5 |
| Asian | 5 |
| Black or African American | 11 |
| Native Hawaiian or Other Pacific Islander | 0 |
| Two or More Races | 26 |
| Total People of Color | 62 |
| White | 103 |
| Us nonresident | 1 |
| Race and Ethnicity Unknown | 2 |
| Total | 168 |

| Living Expenses 2025-2024 | |
|---------------------------------------|----------|
| Estimated Living Expenses for singles | |
| Living on Campus | \$26,244 |
| Living Off Campus | \$25,713 |
| Living At Home | \$21,819 |

| Grants and Schola | rships 2 | 2022-20 | 023 | | | | |
|------------------------------|----------|---------|----------|-----|-----------|---|--|
| | Tota | ı | Full Tim | ie | Part Time | | |
| | # | % | # | % | # | % | |
| Total # of students | 541 | 100 | 541 | 100 | 0 | 0 | |
| Total # receiving grants | 0 | 0 | 0 | 0 | 0 | | |
| Less than 1/2 tuition | 369 | 68 | 369 | 68 | 0 | | |
| Half to full tuition | 138 | 26 | 138 | 26 | 0 | | |
| Full tuition | 0 | 0 | 0 | 0 | 0 | | |
| More than full tuition | 24 | 4 | 24 | 4 | 0 | | |
| 75th Percentile grant amount | | | \$14,688 | | \$0 | | |
| 50th Percentile grant amount | | | \$11,000 | | \$0 | | |
| 25th Percentile grant amount | | | \$7,000 | | \$0 | | |

Conditional Scholarships 2022-2023

| Students Matriculat | ing in # Entering with | # Reduced or Eliminated | |
|---------------------|------------------------|-------------------------|--|
| 2022-2023 Academi | c Year 11 | 0 | |
| 2021-2022 Academi | c Year 9 | 0 | |
| 2020-2021 Academi | c Year 9 | 0 | |

Please note that due to the COVID-19 pandemic, some schools reduced/eliminated conditional scholarships for the duration of the pandemic.

| Academic Attritic | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|---|-----|-----|-----|---|-----|---|-----|-----|---|-----|---|-----|-----|-----|---|---|-----|-----|-----|
| | | | J | D1 | | | | JD2 | | | | | JD3 | | | | JD4 | | | | | UL |
| | Т | М | w | AGI | PNR | % | Т | М | w | AGI | PNR | T | М | w | AGI | PNR | Т | М | w | AGI | PNR | % |
| Hispanics of any race | 1 | 0 | 1 | 0 | 0 | 6.0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0 |
| American Indian or Alaska Native | 0 | 0 | 0 | 0 | 0 | 0.0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9.0 |
| Asian | 0 | 0 | 0 | 0 | 0 | 0.0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0 |
| Black or African American | 0 | 0 | 0 | 0 | 0 | 0.0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5.0 |
| Native Hawaiian or Other Pacific Islander | 0 | 0 | 0 | 0 | 0 | 0.0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0 |
| Two or More Races | 0 | 0 | 0 | 0 | 0 | 0.0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0 |
| Total People of Color | 1 | 0 | 1 | 0 | 0 | 2.0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2.0 |
| White | 0 | 0 | 0 | 0 | 0 | 0.0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0 |
| US nonresident | 0 | 0 | 0 | 0 | 0 | 0.0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0 |
| Race and Ethnicity Unknown | 0 | 0 | 0 | 0 | 0 | 0.0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0 |
| Total | 1 | 0 | 1 | 0 | 0 | 1.0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1.0 |

| Other Attrition 2022-2023 | | | | | | | | | | | | | | | | | | | | | | |
|--|-----|---|---|-----|-----|-----|-----|---|---|-----|-----|---|---|---|-----|-----|---|---|---|-----|-----|-----|
| | JD1 | | | | | | JD2 | | | | JD3 | | | | | JD4 | | | | | UL | |
| | Т | М | w | AGI | PNR | % | Т | М | w | AGI | PNR | Т | М | w | AGI | PNR | Т | М | w | AGI | PNR | % |
| Hispanics of any race | 0 | 0 | 0 | 0 | 0 | 0.0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0 |
| American Indian or Alaska Native | 0 | 0 | 0 | 0 | 0 | 0.0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0 |
| Asian | 0 | 0 | 0 | 0 | 0 | 0.0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0 |
| Black or African American | 0 | 0 | 0 | 0 | 0 | 0.0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0 |
| Native Hawaiian or Other Pacific Islander | 0 | 0 | 0 | 0 | 0 | 0.0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0 |
| Two or More Races | 0 | 0 | 0 | 0 | 0 | 0.0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0 |
| Total People of Color | 0 | 0 | 0 | 0 | 0 | 0.0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0 |
| White | 8 | 4 | 4 | 0 | 0 | 6.0 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1.0 |
| US nonresident | 0 | 0 | 0 | 0 | 0 | 0.0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0 |
| Race and Ethnicity Unknown | 0 | 0 | 0 | 0 | 0 | 0.0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0 |
| Total | 8 | 4 | 4 | 0 | 0 | 5.0 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1.0 |

| Transfers 2022-2023 | |
|--|-------------------------|
| JD1 Transfers Out | 6 |
| Transfers In* | 0 |
| 75th Percentile JD1 GPA | 0 |
| 50th Percentile JD1 GPA | 0 |
| 25th Percentile JD1 GPA | 0 |
| *GPA Percentiles provided if School has 12 or more trans | fers in. If more than 5 |

but less than 12 transfers in only 50th percentile will be provided.